



**Agenda
Harper County
Board Of County Commissioners
Harper County Courthouse**

TUESDAY, February 19, 2019 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may become agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Road And Bridge - 9:15 A.m.

- Weekly Department Update

Documents:

[GRADER 2 4-8 2019.PDF](#)
[WEEKLY 2 4-8 2019.PDF](#)

2. Ami DeLacerda - HR - 9:30 A.m.

- Executive Session - Non Elected Personnel

3. Ami DeLacerda - HR - 10:00 A.m.

- Executive Session - Non - Elected Personnel

4. Michelle Eshelman - Treasurer - 11:00 A.m.

- Monthly Department Update

5. Sherry Vierthaler - Health - 11:15 A.m.

- Department Update

Documents:

[2019 WRITE OFF COMMISSION COPY.PDF](#)
[2019 WRITE OFF COMPARISON \(1\).PDF](#)
[2019 T2C JOB FAIR.PDF](#)
[GRANT APPLICATION SIGNATURE PAGE.PDF](#)
[BOCC REQUEST 2.19.2019.PDF](#)

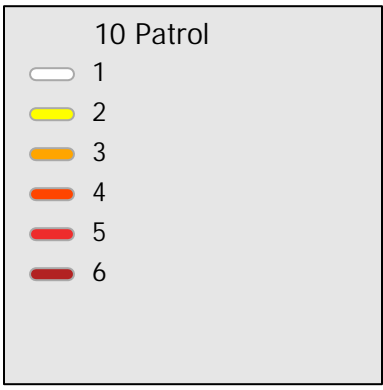
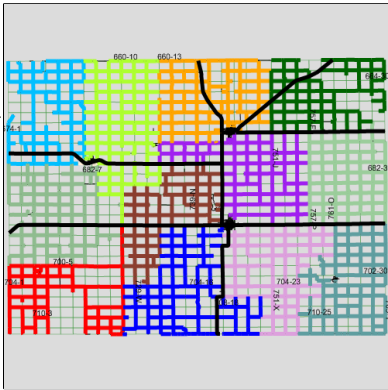
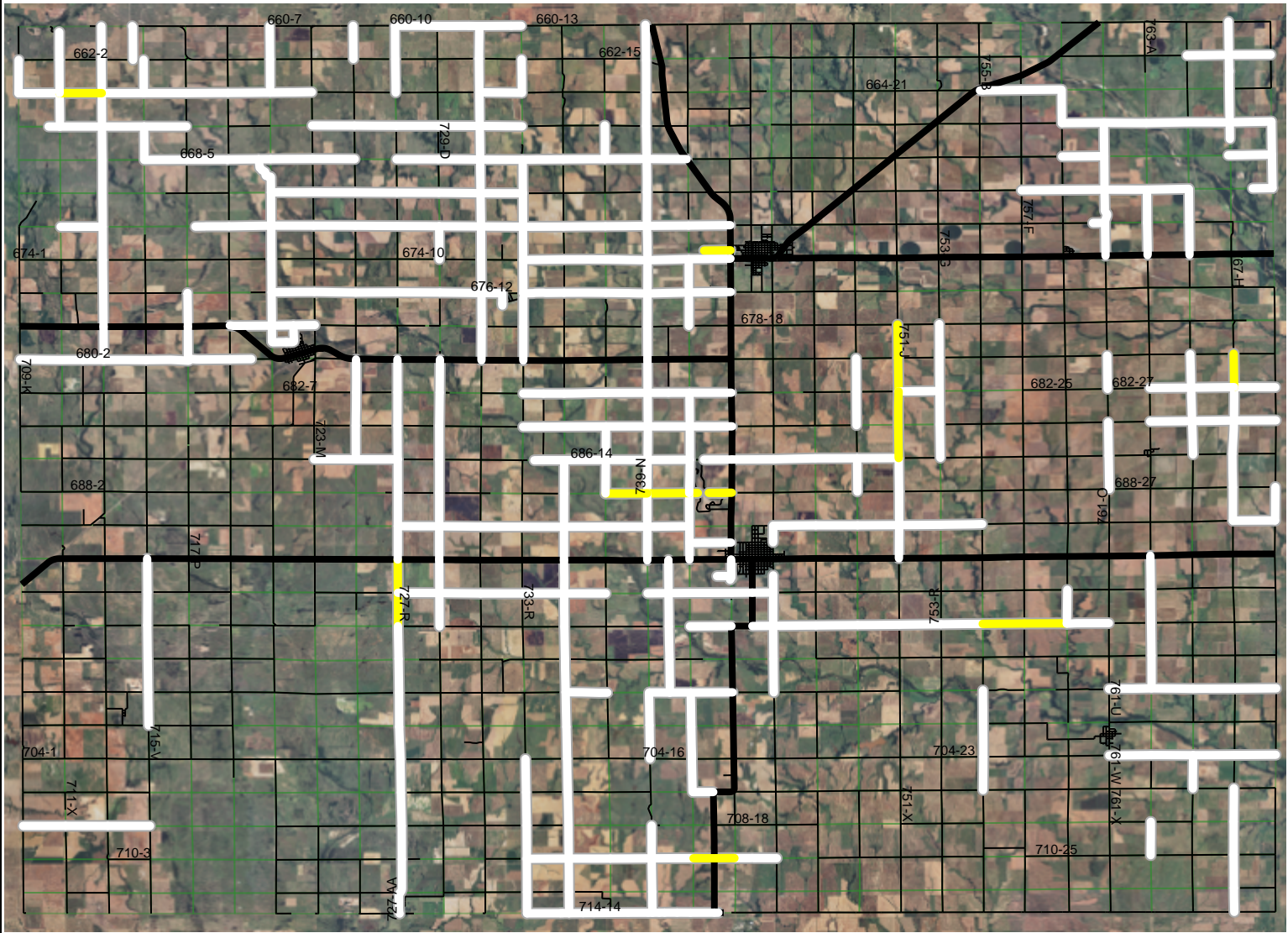
6. Melinda McCurley - 11:30 A.m.

- Project Updates

G. Correspondence

H. Adjourn

Harper County



es: _____

HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
February 4-8, 2019

KENT STONEBRAKER-EAST FOREMAN

1. Graders patrolling. Dozer 627 pushing up sand at the Oliver Pit. Excavator 635 removing trees in ditch along Rd 755-C. Trucks 216 & 305 hauling sand to Rd's 739-D & F, 668-16 & 673-17.
2. Graders patrolling. Dozer 627 pushing up sand at the Oliver Pit. Excavator 635 cleaning ditches & removing & cleaning field entrance along Rd 666-26. Truck 216 hauling sand to field entrance along Rd 666-26. Truck 216 hauling sand to Rd 747-K. Grader 259 using rock tip blades on Rd's 761-H, I & J.
3. Changed oil in the shop air compressors at Harper & Anthony. Fixed flat tires & mounted on vehicles. Replaced leaking heater core on Pickup 403. Reset downed signs. Replaced operator mirror on Excavator 635. Dozer 627 pushing up sand at the Oliver Pit.
4. Mounted 2 new tires on Truck 305. Greased Truck 305. Fixed heater duct work on Pickup 403. Greased machines & cleaned up vehicles. Dozer 627 pushing up sand at the Oliver Pit.
5. Graders patrolling. Dozer 627 pushing up sand at the Coffman Pit. Trucks 216 & 305 hauling sand to Rd's 757-I & 761-H. Grader 257 spreading sand on Rd's 757-I & 761-H.

JIM THOMPSON-SHOP FOREMAN

#257 CAT 120M-2, replaced top cab flood light & adjusted front headlight bar. #100 2013 Chevrolet Pickup, service job @ 184,834 miles. Landfill 2018 Ford Pickup, service job @ 153,676 miles. Cleaned & organized shop.

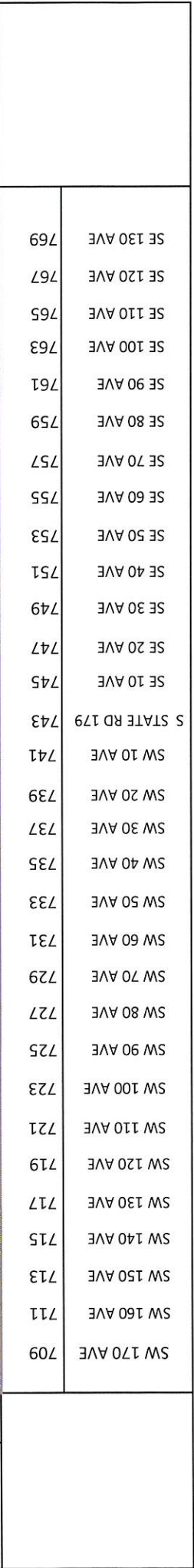
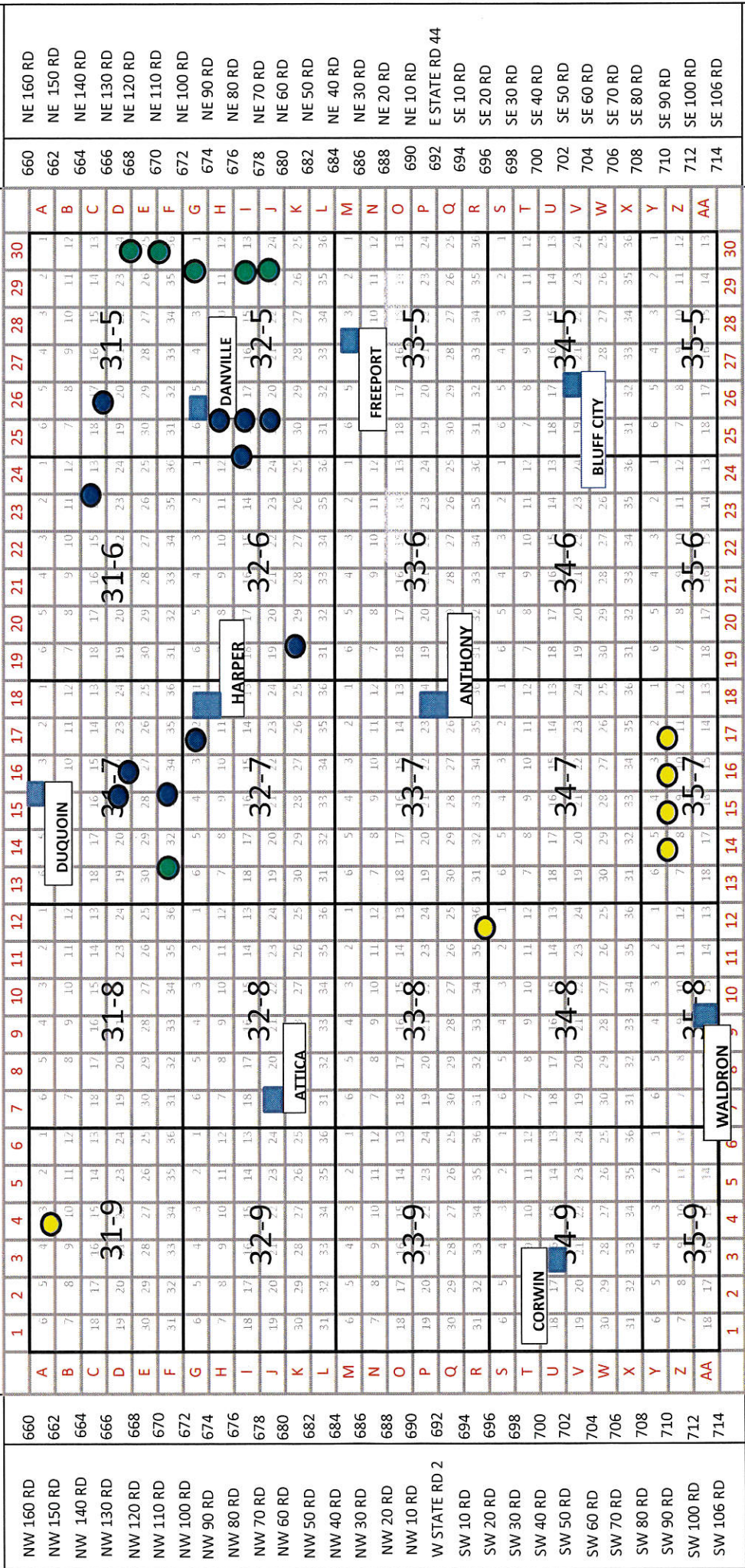
LAWRENCE SMITH-WEST FOREMAN

Sanded Rd's 710-14 through 17. Dozer 628 pushing up & stockpiling sand at the Burnet Pit. Graders patrolling & spreading sand. Reset downed stop sign on Rd 696-12 & placed new post on chevron arrow sign on Rd 662-4. Worked on equipment & tires at shop.

BRANDON HEKEL-BRIDGE FOREMAN

Checked Bridges 668-30, 670-30 & 767-G, I & J for needed repairs. Loaded & hauled junk material to the landfill. De-iced sidewalks at the courthouse. Started fabricating tool for bridge work. Moved furniture for the Treasurer's Office. Replaced running boards at Bridge 735-F.

February 4-8, 2019		KENT	LAWRENCE	BRANDON
709	NW 170 AVE			
711	NW 160 AVE			
713	NW 150 AVE			
715	NW 140 AVE			
717	NW 130 AVE			
719	NW 120 AVE			
721	NW 110 AVE			
723	NW 100 AVE			
725	NW 90 AVE			
727	NW 80 AVE			
729	NW 70 AVE			
731	NW 60 AVE			
733	NW 50 AVE			
735	NW 40 AVE			
737	NW 30 AVE			
739	NW 20 AVE			
741	NW 10 AVE			
743	N HP CO AVE			
745	NE 10 AVE			
747	NE 20 AVE			
749	NE 30 AVE			
751	NE 40 AVE			
753	NE 50 AVE			
755	NE 60 AVE			
757	NE 70 AVE			
759	NE 80 AVE			
761	NE 90 AVE			
763	NE 100 AVE			
765	NE 110 AVE			
767	NE 120 AVE			
769	NE 130 AVE			



HARPER COUNTY SOLID WASTE

Weekly County Commission Report

February 4-8, 2019

1. Changed oil in Landfill Pickup. Drove the highway from Plumb Thicket to Macarthur Rd. There was very little trash in the right of ways. Finished pouring up paint in the MSW Building.
2. Harper Industries brought in 2-gaylords of recycle. Douglas Roofing brought in 3-loads of roofing.
3. Not much activity due to freezing rain. Received 5-loads of c/d & 2-loads of MSW. A total of 3 recyclers for the day. No water in the office-water lines froze up.
4. We did not receive any loads with freezing rain & ice throughout the morning. Baled PETE 1 & cleaned up MSW. A total of 1 recycler for the day.
5. Received 1-load of c/d & 1-load of MSW. A total of 20 recyclers for the week.

Account Balances Over One Year Old				31-Dec-18
ADULT HEALTH				
<u>Client #:</u>		<u>Program</u>	<u>Amount</u>	
15968		AH	\$5.00	
13663		AH	\$30.00	
Adult Health Total			\$5.00	
CHILD HEALTH				
17194		CH	\$15.00	
17227		CH	\$15.00	
16054		CH	\$15.00	
Child Health Total			\$45.00	
FAMILY PLANNING				
14415		FP	\$6.00	
2594		FP	\$11.00	
17264		FP	\$25.00	
1920		FP	\$20.00	
1942		FP	\$4.00	
Family Planning Total			\$66.00	
VFC IMMUNIZATIONS				
15379		IM	\$6.80	
17304		IM	\$80.00	
17447		IM	\$80.00	
17460		IM	\$37.00	
17180		IM	\$200.00	
17443		IM	\$160.00	
17407		IM	\$40.00	
17408		IM	\$20.00	
16866		IM	\$40.00	
14497		IM	\$20.00	
15946		IM	\$20.00	
17333		IM	\$40.00	
13162		IM	\$20.00	
13079		IM	\$80.00	
14617		IM	\$20.00	
13175		IM	\$20.00	
13889		IM	\$20.00	
14280		IM	\$20.00	
15808		IM	\$40.00	
16009		IM	\$40.00	
17504		IM	\$20.00	
16984		IM	\$100.00	
16983		IM	\$50.00	
15367		IM	\$40.00	
12894		IM	\$20.00	
17050		IM	\$80.00	
16232		IM	\$20.00	
14557		IM	\$37.00	
17264		IM	\$20.00	
17438		IM	\$20.00	

17321		IM	\$20.00		
17449		IM	\$60.00		
Total VFC Immunizations			\$1,490.80		
PRIVATE IMMUNIZATIONS					
17479		PR	\$186.00		
14127		PR	\$74.00		
530		PR	\$37.00		
11663		PR	\$55.00		
17478		PR	\$186.00		
1017		PR	\$55.00		
17514		PR	\$37.00		
17378		PR	\$70.00		
14511		PR	\$16.00		
Total P. Immunizations			\$716.00		
TB SKIN TESTS					
11703		TB	\$10.00		
679		TB	\$10.00		
1070		TB	\$10.00		
16803		TB	\$10.00		
17436		TB	\$10.00		
Total TB Skin Test			\$50.00		
IN-HOME SERVICES					
			\$0.00		
Total In-Home Services			\$0.00		
Total PH Write-off Amounts			\$2,372.80		

	12/31/2007	12/31/2008	12/31/2009	12/31/2010	12/31/2011	12/31/2012	12/31/2013	12/31/2014	12/31/2015	12/31/2016	12/31/2017	12/31/2018
	<u>2008 Total</u>	<u>2009 Total</u>	<u>2010 Total</u>	<u>2010 Total</u>	<u>2011 Total</u>	<u>2012 Total</u>	<u>2013 Total</u>	<u>2014 Total</u>	<u>2015 Total</u>	<u>2016 Total</u>	<u>2017 Total</u>	<u>2018 Total</u>
Adult Health Totals	\$190.00	\$277.06	\$232.47	\$160.00	\$88.00	\$35.00	\$25.00	\$120.00	\$55.00	\$28.00	\$15.00	\$5.00
Child Health Totals	\$129.00	\$312.50	\$528.00	\$195.00	\$136.00	\$145.00	\$75.00	\$224.00	\$110.00	\$41.00	\$107.00	\$45.00
Family Planning Totals	\$654.00	\$932.75	\$626.08	\$190.20	\$707.37	\$217.40	\$265.00	\$129.80	\$643.59	\$599.13	\$298.86	\$66.00
VFC IM Totals	\$1,194.43	\$2,055.60	\$918.15	\$1,257.84	\$953.00	\$855.00	\$735.00	\$1,068.00	\$1,173.35	\$863.93	\$1,340.34	\$1,490.80
PR IM Totals	\$0.00	\$0.00	\$577.16	\$983.16	\$1,834.43	\$855.70	\$413.60	\$1,632.53	\$1,310.45	\$602.54	\$1,719.00	\$716.00
TB Skin Tests	\$30.00	\$80.00	\$50.00	\$30.00	\$62.00	\$50.00	\$10.00	\$30.00	\$35.16	\$40.00	\$40.00	\$50.00
IN-Home Services	0.00	0.00	\$267.00	\$0.00	\$0.00	\$12.50	\$622.37	\$361.00	\$1,229.66	\$245.50	\$261.00	\$0.00
Combined Total	\$2,197.43	\$3,657.91	\$3,198.86	\$2,816.20	\$3,780.80	\$2,170.60	\$2,145.97	\$3,565.33	\$4,557.21	\$2,420.10	\$3,781.20	\$2,372.80
	12/31/2007	12/31/2008	12/31/2009	12/31/2010	12/31/2011	12/31/2012	12/31/2013	12/31/2014	12/31/2015	12/31/2016	12/31/2017	12/31/2018

2019 T2C Job Fair
Employer Registration Form
March 21, 2019
2:30 - 4:00
Chaparral High School

Our company would like to participate in the 2019 T2C Job Fair:

Company Name: Harper County Health Department Contact Person: Sherry Vierthaler

Mailing Address: 123 N. Jennings, Anthony, KS 67003

E-mail: harperhealth@harpercountyks.gov Telephone: 620-842-5132

Approximately how many positions will you be accepting applications for? _____

What positions will you try to fill?

Attendant Care _____

What requirements do your positions require? (skills, age, etc.)

Preference for CNA _____

Will you require electricity at your table? Yes _____ No X

Please list any other special requirements you may have at the Job Fair:

Thank you for participating in our 2019 T2C Job Fair! Please return this form to:

Britt Hedlund
brith@usd511.org
718 N Main
Attica, KS 67003



Grant Application Signature Page
State of Kansas Department of Health and Environment

Grant Period: July 1, 2019 - June 30, 2020

**1000 SW Jackson, Suite 340
Topeka, Kansas 66612-1365**

This form, complete with signatures, is required to complete your Aid to Local application package. Upload as an attachment to each budget section in the grant application. All applications due March 15, 2019

Applicant:(Name of Agency)
Harper County Health Department

Address
123 N Jennings Avenue
Anthony,Kansas 67003-0066

KGMS Administrator
Sherry Vierthaler

KGMS Administrator Phone

Programs

Immunization Action Plan (IAP)	\$3,147.63
Public Health Emergency Preparedness (PHEP)	\$11,531.00
State Formula (SF)	\$7,000.00
Total Funds Requested:	\$21,678.63

Signatures

President/Chairman Local Board of Health or Board of Directors

Date: _____

Administrator/Director

Date: _____



HARPER COUNTY

REQUEST FOR COUNTY BOARD ACTION

Items must be received in the Administrator's Office by 12:00 Noon on the Thursday prior to the scheduled meeting to be considered.

Item #: _____

(Assigned by Administrator)

Meeting Date: February 19, 2019

Department: Public Health

Item Requested: Aid to Local Grant Signature, 2018 Account Write-offs, 2019 T2C Job Fair

Summary of the Issue: Aid to Local Grants are a source of funding for basic public health services for local health departments. The application requires signatures from the Chairman of the Local Board of Health and Administrator on the application signature page (attached).

Background: The agency has used the Aid to Local Grants to obtain funding and ability to participate in KDHE grants to provide basic services to the community. Currently Harper County participates in the Immunization Action Plan, IAP, (Vaccine for Children, VFC, vaccine provider); Public Health Emergency Preparedness (PHEP); State Formula (FP). In addition, the agency participates in the Family Planning Aid to Local grant through the Southcentral Kansas Coalition for Public Health (SKCPH). The Aid to Local grant funding is included in the annual budget process for the agency.

Funding: The Aid to Local Grants help support the ability of the agency to provide basic preventive services through immunizations, family planning, preparedness and public health services to the local community.

Recommendation: Sign the Aid to Local Funding Signature Page.

Summary of the Issue: Request approval to write off 2018 delinquent client balances as per agency policy.

Background: Agency policy provides a mechanism to keep outstanding balances from accumulating over time and is a recommended practice from past auditors. Grant funding limits the ability of the agency to turn clients over to collections (violation of client confidentiality/barrier to services).

Funding: Total amount requested to write off is \$2,372.80.

Recommendation: Approve the write-off amounts as requested.

Summary of the Issue: 2019 T2C Job Fair – Program to connect high school students with local businesses/employers to provide summer help for businesses that may lead to career choices for students.

Background: We received approval last year to hire one student with the program, but did not get the opportunity organized early enough in the season to make it work.

Funding: Department budget is limited this year, but would like to open the opportunity up for one part-time, temporary position, for a high school student.

Recommendation: Approve the option to hire a part-time temporary attendant care worker for the summer, if we have a student interested in applying for the position. In-home care continues to be an important component of the overall health care continuum.